Dailv	Guide	of	Evri 1	Influences
Daily.	uulue	OT	سد سد ۷ سد	TITT T COTTORS

		Day	1. \$
l.	Pity for neighbors who are	7, 14, 21, 28	,
	surrounded by drujas.		
	Fools believe in obsession.		
	There is no ALL PERSON.		
4.	My way is wisdom; thine is wicked.		
5•	No dictates to me;		
_	I want utmost liberty.		
6.	As the preacher or teacher		
-	thinketh, so do I.		
7•	You should have my knowledge.		
	Ancients were wiser than we.		
	Ancients were fools.		
	You heathen! You see not as I do.		
	Wisdom is book-learning.		
	There is no wisdom in books.		
10.	My book is sacred and contains		
1 /1	the sum of all revelation/inspiration	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	
L4+•	There is no inspiration		
	nor words thereof.		
Lフ•	If you worship not my God,		
16	you are wicked.		
	Follower of the ancients only.	<del></del>	
	Have nothing to do with ancients. Ignores rites, ceremonies and		
	prayers.		
9.	Depends on rites, ceremonies		
- / •	and prayers.		
20.	Denieth the EVER PRESENT PERSON.		
	Follows the counsel of angels & men.		
22.	Will not learn from the counsel		
-	of men and angels.		
23.	Prayers and confessions good for		
-	others but not for me.		
24.	I will lead and supervise;		
	be thou my servant.		
25.	Honor my rights!		
26.	What about my earnings?		
	Behold my possessions! Look at them!		
28.	Talks of himself and his experiences.		
	Tattles of others.		
	Judges or criticizes others.		
	Self-righteous feeling: I am holy.		
32.	Desires no new knowledge;		
	the old is good enough.		
	Labors for one's self only.		
34.	Labors not for others in fullness		
	of own wisdom and strength.		
55.	Considers own welfare more		
, ~	than others.		
96.	A hypocrite: talking one way		
7 C7	and practicing another.		
7.	Speaks not openly his doctrines		
	except for personal profit or		
	gain in means or associations.		
	Every night before retiring for at le	east one year, review this list.	
	For every applicable thought mark / a	and spoken words as X of and by yo	ou.

I gnacio, my dear friend,

This daily examination has helped me in identifying the influences of cendesirable entities directed toward me.

If you will read chapter 22 in the Book of Like of OAHSPE a better renderetanding and purpose of this reflecise using this form can be obtained. It is not easy to do, but above allhe honest to yourself and keep this record in a safe place away from the eyes of anyone.

By making twelve copies of their form, you will have space for every day of the year. Then, at the end of the eyear, you can make a just evaluation of your efforts; or for that matter you can observe your efforts on a more frequent basis if you like.

May the all Nighest ever quide you.

Peace + Love

Arch & Long